**APPLICATION FOR MEMBERSHIP 2017**

***Details of Primary Member***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Occupation |  |
| Street Address |  |
|  |
| Postal Address |  |
|  |
| Contact | (H) |  | (W) |  | (C) |  |
| Details | (F) |  | E-mail  |  |

***Details of additional members (family option) Note: Family consist only of spouse, school going pupils and/or Bona Fide fulltime students***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Spouse** | Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Occupation |  |
| Contanct | (W) |  | (C) |  | (F) |  |
| Details | E-mail  |  |
| **Child 1** | Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Pupil / Student |  |
| Contact Details | (C) |  | E-mail  |  |
| **Child 2** | Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Pupil / Student |  |
| Contact Details | (C) |  | E-mail  |  |
| **Child 3** | Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Pupil / Student |  |
| Contact Details | (C) |  | E-mail  |  |
| **Child 4** | Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Skolier / Student |  |
| Contact Details | (C) |  | E-mail  |  |
| **Child 5** | Title: |  | Surname: |  | Nick Name: |  |
| Full Nanes |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Pupil / Student |  |
| Contact Details | (C) |  | E-mail  |  |
| **Child 6** | Title: |  | Surname: |  | Nick Name: |  |
| Full Names |  |
| ID |  |  |  |  |  |  | **-** |  |  |  |  | **-** |  |  |  | Pupil / Student |  |
| Contact Details | (C) |  | E-mail  |  |

**DECLARATION OF PRIMARY MEMBER**

|  |
| --- |
| 1. Have a Shooting Club ever suspended you or refused membership to you?
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|  |
| 1. Have you or any of the additional members mentioned above ever been found guilty of any misconduct in respect of firearms or any other misconduct where fingerprints have been requested, or domestic violence, or a warrant been issued for arrest? If so, please supply full details of each of the misconducts, with reference to date and place.
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|  |
| 1. Have you or any of the additional members mentioned above ever lost firearms, or have any of your firearms been stolen? If so, please supply full details of each of the incidents, with reference to date and place.
 |
|  |
| 1. Have you or any of the additional members mentioned above ever been declared unfit to possess a firearm? If so, please state whether being declared unfit by the police or court. Please state where, when and for which reason.
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|  |
| 1. Have any of your, or of any the additional members mentioned above, firearms been impounded? If so, please state where, when and for which reason.
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|  |
| 1. Have you or any of the additional members mentioned above ever been denied a firearm licence? If so state where, when and for which reason.
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|  |

Hereby I renew by membership of BMSSC and undertake on behalf of myself and the additional members mentioned above to

* + keep to the club’s rules and regulations
	+ absolve the official management and the Club, from any claims or costs, any legal liabilities or court cases, for restitution of whatsoever nature, that might be forthcoming as a result of my own, or my family’s participation or presence at any gathering or competition hosted at the premises of BMSSC
	+ pay applicable membership fee, as and when due
	+ give 30 days written notice to the official management of the Club, before the end of the book year, if my intentions are to end my membership of the club. Failing which, I will be liable to pay my membership for the next year.
	+ Give permission that any of the information supplied in this document may be presented to Central Firearms Registry, should it become necessary.

***N.B.. Payment and completion of this form does not automatic grant membership***

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ declare that the above information is true and correct. I acknowledge that any incorrect information submitted can lead to immediate suspension.

***N.B..: Your attention are drawn to article 39 (1) (f) Act No. 75 of 1969, that stipulates that any person that supplies false information on this form, is guilty of misconduct.***

**\*\*\*\*\*\*PLEASE ATTACH A COPY OF ID\*\*\*\*\*\***

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I hereby apply for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ option, inclusive of my cheque/deposit slip/cash to the value of

R\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ according to the option as indicated, in payment of membership until 31 December 2017.

**Note: Application will not be considered if the money has not been received.**

|  |  |
| --- | --- |
| Bank details: Bank: ABSA Branch: 334-134 Acc: 047 018 2296 | **Hand in a Tuck Shop or post to:**PO Box 31165Fichardtpark9317 |



***Note: Family consists only of spouse, school going children and/or Bona Fide fulltime students***